

BOOK 794 PAGE 290

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss:

Personally appeared before me Margaret L. Gallman  
and made oath that he saw the within-named Lawrence A. Cox  
sign, seal, and as his act and deed deliver the within deed, and that deponent,  
with Belton O. Thomason, Jr., witnessed the execution thereof.

*Margaret L. Gallman*

Sworn to and subscribed before me this 24

day of June, 1959.  
*Belton O. Thomason Jr.*  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss:

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Nan H. Cox  
the wife of the within-named LAWRENCE A. COX  
did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion,  
dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the  
within-named GENERAL MORTGAGE CO. its successors  
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and  
singular the premises within mentioned and released.

*Nan H. Cox* [SEAL]

Given under my hand and seal, this 24

day of June, 1959.  
*Belton O. Thomason Jr.*  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ASSIGNMENT  
FOR VALUE RECEIVED, GENERAL MORTGAGE CO.

hereby assigns, transfers, and sets over to The Life  
Insurance Company of Virginia, or order, the within mortg  
and the note which the same secures, without recourse,  
this 24th day of June, 1959.

IN THE PRESENCE OF: GENERAL MORTGAGE CO.

By: *[Signature]*  
*[Signature]*  
*[Signature]*

Mtg. & Assignment Recorded July 2nd, 1959, at 3:37 P.M.

#778

SECTION 203  
MORTGAGE WITH SERVICE CHARGE PROVISION  
Designed for use as mortgage with annual service  
charge, where principal obligation does not exceed  
\$5000. to be insured under Section 203 of Title II  
of the National Housing Act, as amended.